# 2019 Mathews Market Days Arts and Crafts Application (Please read application carefully)

# **Juried Entry**

ALL artists applying to Market Days must submit three (3) current photos of work

PLUS a photo of your booth display.

Photos and applications may be emailed to:

#### mathewsmarketdays@gmail.com

(be sure to include your contact information in the email). If you are unable to send photos via email, send 4 labeled photographs, along with your application and check, via

Mathews Market Day

P.O. Box 295, Mathews, VA 23109-0295

Photos will be juried by a committee of qualified persons; the quality of your photos will determine your participation in Market Days.

## **Additional Information**

- Set up time is Thursday, September 5th 12 PM to 5 PM and Friday, September 6th 6:30 AM to 8:30 AM . All booths must be set up and ready for business by 9 AM Friday, September 6, 2019.
- A Vendor Parking Permit will be in your Welcome Packet (if requested). Parking will be adjacent to the Court Green. Each vendor will receive one parking permit for one vehicle. Additional spaces for trailers may become available, but will be on a first come, first served basis.
- ALL BOOTHS MUST BE OPEN 9 AM TO 5 PM BOTH
   DAYS. Anyone breaking down earlier than

   5 PM risks being ineligible to participate next year.
- Your Market Days booth number must be prominently displayed in your booth.
- Artists should provide their own weather protection and shade for this outdoor event.
- No electricity will be available.
- All packing boxes, carts, etc. must be removed or hidden from view during show.

## **Additional Information Continued**

- Artist is responsible for applicable sales tax
- An exhibitors failure to take occupancy of their designated booth by Friday at 9 AM will result in forfeiture of any use of that booth for duration of the event.
- If artist books a double space both spaces must be used to display artwork.
- Artist must stay within booth space unless otherwise approved.

# **Eligibility**

ONLY WORK HANDMADE BY THE ARTIST WILL BE ACCEPTED. In the medium of jewelry, beads made by the artist's own hand will take precedence over prefabricated beads. Elements of a display that are not considered in keeping with the integrity of the show will be requested to be removed by the Booth Committee.

# **Entry Fee**

- \$100 flat fee for a 10'x 10' space. \$125 for applications received after 6/1/18 deadline.
- Location of artists will be determined by the Committee based solely on media mix. Please do not ask for a special location. Thoughtful consideration will be given to traffic flow and booth access.

# Application Deadline Postmarked by June 1, 2019

All applications received by June 1, 2019 will be notified of their acceptance by July 30, 2019. A full refund will be returned to ineligible applicants.

NO REFUNDS WILL BE ALLOWED FOR ANY OTHER CIRCUMSTANCES

# **Art & Crafts Application**

nave a <b>trailer</b> you	would like
Days, which right as grai wledged, do hereby remise r any authority, board, bu	nted upon the e, release, and reau, commis-
	ee for  nave a <b>trailer</b> you e? Yes or No (circlinght applied for herein to Days, which right as grainwiedged, do hereby remise to the service of action and all manner of action and

to park with your venicle? Yes or No (circle one), the undersigned, in consideration of the right applied for herein to operate and maintain a booth during Mathews Market Days, which right as granted upon the execution of the Application is hereby acknowledged, do hereby remise, release, and forever discharge the County of Mathews or any authority, board, bureau, commission, district or agency thereof from any and all manner of action and actions, cause and causes of action, suits, debts, dues, sums of money, accounts, reckonings, bonds, bills, specialties, covenants, contracts, controversies, agreements, premises, variances, trespasses, damages, extents, executions, claims and demands, whatsoever in law or in equity which the club, organization and/or business can, shall or may have upon or by reason of any matter cause or thing against the County of Mathews or any authority, board, bureau, commission, district or agency thereof arising from the activities of the said club, organization and/or business contemplated in the present Application.

I HAVE READ THE APPLICATION AND RULES & REGULATIONS AND I AGREE TO COMPLY WITH ALL GUIDELINES AND CONDITIONS. ALL OF THE INFORMATION PROVIDED ON THIS APPLICATION IS CORRECT AND COMPLETE.

Sign:			
Date:			

## Questions

Telephone 804-505-1290
Email: mathewsmarketdays@gmail.com
Website: mathewsmarketdays.com